

Date Mailed May 25, 2001

BEFORE THE

PUBLIC SERVICE COMMISSION OF WISCONSIN

Investigation Into an Alternative Regulatory Plan and Other Relief
Respecting the Retail Service Quality of Wisconsin Bell, Inc., d/b/a
Ameritech Wisconsin

6720-TI-166

NOTICE OF STATUS CONFERENCE

Status Conference Date:	Thursday, June 7, 2001 – 1:30 p.m.
Conference Location:	Public Service Commission, 610 North Whitney Way, Madison, WI

On December 5, 2000, the Commission issued a Notice of Proceeding and Assessment of Costs in this docket commencing an investigation into improved means of assuring better protection for Ameritech's retail consumers. The Notice stated that other forms of relief in this proceeding may be considered, including an alternative regulatory plan under Wis. Stat. § 196.196, and/or possible structural separation of retail and wholesale operations.

By Notice of Prehearing and Hearing dated April 26, 2001, a hearing in this docket limited to addressing Ameritech's retail service quality guarantees on an interim temporary basis for retail customers was scheduled for May 7, 2001. The May 7, 2001, hearing was held. At the May 14, 2001, Open Meeting, the Commission discussed the record made at the hearing. The Commission's decision is pending.

NOTICE IS GIVEN that the Commission will hold a status conference on June 7, 2001, at 1:30 p.m. in the Amnicon Falls Hearing Room at the Public Service Commission Building, 610 North Whitney Way, Madison, Wisconsin. The status conference is being held to review the status of the docket, discuss the subject matter of the docket not addressed at the hearing on May 7, 2001, dates for a prehearing conference(s) and hearing(s), and any other matters that will facilitate the expeditious and orderly processing of this docket.

This building is accessible to people in wheelchairs through the Whitney Way first floor (lobby) entrance. Parking for people with disabilities is available on the south side of the building. Any person with a disability who needs additional accommodations should contact the case coordinator listed below.

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Questions from the media may be directed to Jeffrey L. Butson, Public Affairs Director at (608) 267-0912.

Questions from others regarding this matter may be directed to docket coordinator Christopher Larson at (608) 267-9508.

Dated at Madison, Wisconsin, _____

For the Commission:

David C. Whitcomb
Administrative Law Judge

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